

ST 2002



GARY E. JOHNSON  
Governor

State of New Mexico  
**ENVIRONMENT DEPARTMENT**

Harold Runnels Building  
1190 St. Francis Drive, P.O. Drawer 26110  
Santa Fe, New Mexico 87502-6110



PETER MAGGIORE  
Secretary

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August 15, 2002

Sent via facsimile (214) 969-1751

Mr. James B. Harris  
Thompson & Knight  
1700 Pacific Ave., Suite 3300  
Dallas, Texas 76201-4693

**RE: The Sparton's Draft Post-Closure Care Permit and Issues in Dispute**

Dear Jim:

This letter serves to confirm our understanding of August 8, 2002, wherein we agreed to extend any applicable dispute resolution time frame by an additional thirty days. The Environment Department (the "Department") will attempt to address your concerns in writing within the next week or so. The Department will also address the written comments provided by Gary Richardson on the draft permit.

If you have additional concerns or problems with extending the dispute resolution time frame, please contact me immediately.

Very truly yours,

A handwritten signature in cursive script that reads "Ana Marie Ortiz".

Ana Marie Ortiz

cc: John Kieling, HWB  
Robert Warder, HWB