



DEPARTMENT OF THE AIR FORCE

377<sup>th</sup> Civil Engineer Division (AFMC)

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JAN 5

20 Jan 06

MEMORANDUM FOR MR. WILLIAM C. OLSON, CHIEF  
GROUNDWATER QUALITY BUREAU (GWQB)  
NEW MEXICO ENVIRONMENT DEPARTMENT (NMED)  
PO BOX 26110  
SANTA FE NM 87502

FROM: 377 MSG/CEVR  
2050 Wyoming Blvd, S.E.  
Building 20685, Suite 118  
Kirtland AFB, NM 87117-5270

SUBJECT: Stage 1 Abatement Plan (AP) Report, East Side of the Bulk Fuels Facility,  
Kirtland Air Force Base (AFB), NM

1. The Environmental Management (EM) Branch is requesting an extension of time until 10 Feb 06 to submit the subject report. The report was originally scheduled to be submitted 27 Jan 06. Data validation required a longer period of time than originally scheduled delaying completion of the report.
2. The requested extension of time has been discussed with Mr. Baird Swanson of your staff who is in agreement with the request.
3. If you have any questions, please do not hesitate to contact me at (505)-853-6534.

CARL J. LANZ, P.G., GS-13  
Chief, Restoration Section

cc:  
NMED HWB-GWQB, Mr. Swanson  
NMED HWB, Mr. Kieling  
NMED HWB-KAFB, Mr. McDonald  
USEPA-Region 6 (6PD-N), Ms. King  
HQ AFMC/CEVC, Mr. Fort  
AFCEE, Mr. Hatfield  
377 MSG/CEVC, Mr. Montano  
CH2M, Mr. Minchak  
Admin. Record, TVI, Montoya Campus  
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