



Michelle Lujan Grisham
Governor

Howie C. Morales
Lt. Governor

NEW MEXICO  ENTERED
ENVIRONMENT DEPARTMENT

Hazardous Waste Bureau

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James C. Kenney
Cabinet Secretary

Jennifer J. Pruett
Deputy Secretary

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

August 19, 2019

Mr. Adam Kusmak
Chief, Installation Management Flight
49th CES/CEI
550 Tabosa Avenue
Holloman AFB, NM 88330

**RE: APPROVAL
FINAL INTERIM MEASURES REPORT, ADDENDUM NO. 2, TU904 (AREA OF CONCERN
1194), APRIL 2019
HOLLOMAN AIR FORCE BASE, EPA ID # NM6572124422
HWB-HAFB-18-002**

Dear Mr. Kusmak:

The New Mexico Environment Department (NMED) has reviewed the above referenced Interim Measures Report Addendum (Report) received from Holloman Air Force Base (Permittee) on May 3, 2019. The Report is hereby approved.

Based on the results of long-term groundwater monitoring and a vapor intrusion risk evaluation, additional corrective action is not required at AOC-1194 at this time. The Permittee may request a Class 3 permit modification for CAC for AOC-1194 in accordance with 40 CFR §270.42(c). The Class 3 modification process includes requirements for public notice and for providing opportunity for public comment that are mandatory. NMED's preliminary determination that additional corrective action is not required is subject to NMED's reservation of rights related to new information or unknown conditions. As part of this process, new information may become available prior to or during the public comment period that a given site is not protective of human health or the environment. NMED reserves all rights to withdraw its preliminary decision, if new information indicates that further corrective action is needed to protect human health or the

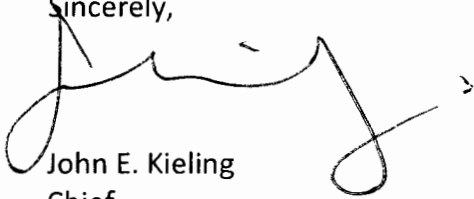
Mr. Adam Kusmak
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environment.

This approval is based on the information presented in the document as it relates to the objectives of the work identified by NMED at the time of review. Approval of this document does not constitute agreement with all information or every statement presented in the document.

If you have any questions regarding this letter, please contact Mr. David Strasser of my staff at (505) 222-9526.

Sincerely,

A handwritten signature in black ink, appearing to read "John E. Kieling". The signature is fluid and cursive, with a large initial "J" and a long horizontal stroke.

John E. Kieling
Chief
Hazardous Waste Bureau

cc: D. Cobrain, NMED HWB
C. Amindyas, NMED HWB
D. Strasser, NMED HWB
C. Schick, HAFB
S. Dorton, HAFB
C. Hendrickson, EPA, Region 6 (6LCRRC)
L. King, EPA, Region 6 (6LCRRC)

File: HAFB 2019 and Reading