



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 49TH WING (AETC)
HOLLOMAN AIR FORCE BASE NEW MEXICO



15 April 2019

ADAM M. KUSMAK, GS-13, USAF
Chief, Installation Management Flight (49 CES/CEI)
49th Civil Engineer Squadron (49 CES)
Holloman Air Force Base, NM

New Mexico Environment Department
Attn: Mr. John Kieling, Chief
Hazardous Waste Bureau
2905 Rodeo Park Drive East, Building 1
Santa Fe, NM 87505-6063

Re: **Final SS018 (AOC H) – VOC Spill Site Interim Measures Report, Holloman Air Force Base, New Mexico, April 2019**
Holloman AFB, EPA ID# NM6572124422, HWB-HAFB-15-009
Contract No. FA8903-13-C-0008

Dear Mr. Kieling,

Holloman Air Force Base (AFB) is pleased to submit the Final SS018 (AOC H) – VOC Spill Site Interim Measures Report. This report is submitted in response to the NMED's August 7, 2018 approval letter for the Final Interim Measures Work Plan, SS018 – VOC Spill Site (AOC-H), Holloman Air Force Base, New Mexico (February, 2018). In a recent Class 3 Permit Modification (May 12, 2017), this site's name was changed from "Chromic Acid Spill Site" to "VOC Spill Site". The report is on the enclosed CD, with native and PDF files.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision according to a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have any questions regarding this submittal, please contact me at (575) 572-6675 or by email at adam.kusmak@us.af.mil.

Sincerely,

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Date: 2019.04.22 13:50:50
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ADAM M. KUSMAK, GS-13, USAF

Attachment(s): *Final SS018 (AOC H) – VOC Spill Site Interim Measures Report*. Hard copy and CD.

cc: Mr. David Strasser, NMED HWB (w/Atch)
Mr. Cornelius Amindyas, NMED HWB (w/o Atch)
Mr. Chuck Hendrickson, USEPA (w/CD)
Mr. James (Scott) Dorton, HAFB (w/Atch)
Mr. Charles Schick, HAFB (w/Atch)
Ms. Robin Paul, AFCEC (w/CD)
Mr. Madison Knopp, AGEISS (w/CD)