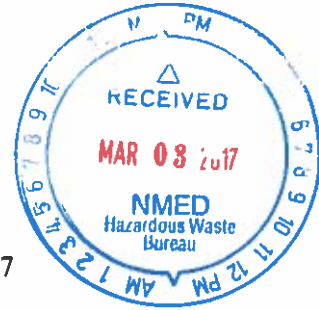




DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 49TH WING (ACC)
HOLLOMAN AIR FORCE BASE NEW MEXICO



28 February 2017

ADAM M. KUSMAK, GS-13, USAF
Chief, Installation Management Flight (49 CES/CEI)
49th Civil Engineer Squadron (49 CES)
Holloman Air Force Base, NM

New Mexico Environment Department
Attn: Mr. John Kieling, Chief
Hazardous Waste Bureau
2905 Rodeo Park Drive East, Building I
Santa Fe, NM 87505-6063

Re: **Final Addendum to the DP-030/SD-033 (Solid Waste Management Unit 113B) Long-Term Monitoring Work Plan, Holloman Air Force Base, New Mexico**
EPA ID# NM6572124422, HWB-HAFB-12-001
Holloman Air Force Base, Alamogordo, NM
Contract No. FA8903-13-C-0008

Dear Mr. Kieling,

Attached is the *Final Addendum to the DP-030/SD-033 (Solid Waste Management Unit 113B) Long-Term Monitoring Work Plan*. This work plan is submitted in response to the NMED's December 6, 2016 approval with modifications letter for the *Fiscal Year 2016 Groundwater Monitoring Report Sites DP-030/SD-033 (SWMU 113B), Holloman Air Force Base, New Mexico (September, 2016)*. The work plan is on the enclosed CD, with native and PDF files.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision according to a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have any questions regarding this submittal, please contact me at (575) 572-6675 or by email at adam.kusmak@us.af.mil.

Sincerely,

KUSMAK.ADAM
.M.1263331806
ADAM M. KUSMAK, GS-13, USAF

Digitally signed by
KUSMAK.ADAM M.1263331806
DN: c=US, ou=U.S. Government, ou=DoD,
ou=PRL, ou=USAF,
cn=KUSMAK ADAM M.1263331806
Date: 2017.02.28 10:17:48 -0700

Attachment(s): *Final Evaluation of Arsenic in Groundwater at SS-13 (AOC-J)*. Hard copy and CD.

- cc: Mr. Dave Strasser, NMED HWB (w/Atch)
- Mr. Cornelius Amindyas, NMED HWB (w/o Atch)
- Mr. Chuck Hendrickson, USEPA (w/CD)
- Mr. David Griffin, HAFB (w/Atch)
- Mr. Charles Schick, HAFB (w/Atch)
- Mr. Brian Renaghan, AFCEC (w/CD)
- Mr. Scott Clark, Kirtland AFB (w/CD)