



DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 49TH WING (ACC)
HOLLOMAN AIR FORCE BASE, NEW MEXICO

RECEIVED

AUG 28 2013



Hazardous Waste Bureau
AUG 21 2013

A. David Budak
Deputy Base Civil Engineer
550 Tabosa Avenue
Holloman AFB NM 88330-8458

New Mexico Environment Department
Attn: Mr. John Kieling, Chief
Hazardous Waste Bureau
2905 Rodeo Park Drive East, Building 1
Santa Fe NM 87505-6303

Dear Mr. Kieling

Holloman Air Force Base is pleased to submit the Final RCRA Facility Assessment Confirmatory Sampling Report Sites SS-65/TU-71, SS-67 and SS-69 for your review.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision according to a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

The report concludes that the sites have been characterized or remediated in accordance with applicable state and/or federal regulations, with the supporting data indicating that any contaminants pose an acceptable level of risk under current projected future land use. Accordingly, Holloman AFB submits that based on Criterion #5 of the Permit being satisfied, these sites should be determined to require no further action.

If you have any questions, please contact Ms. DeAnna Rothhaupt of our Asset Management Flight at (575) 572-3931.

Sincerely

A. DAVID BUDAK, GS-14, DAFC

Attachment:
Final RCRA Facility Assessment Confirmatory Sampling Report Sites SS-65/TU-71, SS-67 and SS-69

cc:

(w/Atch)
Mr. David Strasser
Hazardous Waste Bureau
5500 San Antonio Dr, NE
Albuquerque NM 87109-4127

(w/o Atch)
Mr. Will Moats
Hazardous Waste Bureau
5500 San Antonio Dr, NE
Albuquerque NM 87109-4127

(w/CD)
Mr. Chuck Hendrickson
USEPA, Region 6 (6PD-F)
1445 Ross Ave, Ste 1200
Dallas TX 75202-2750