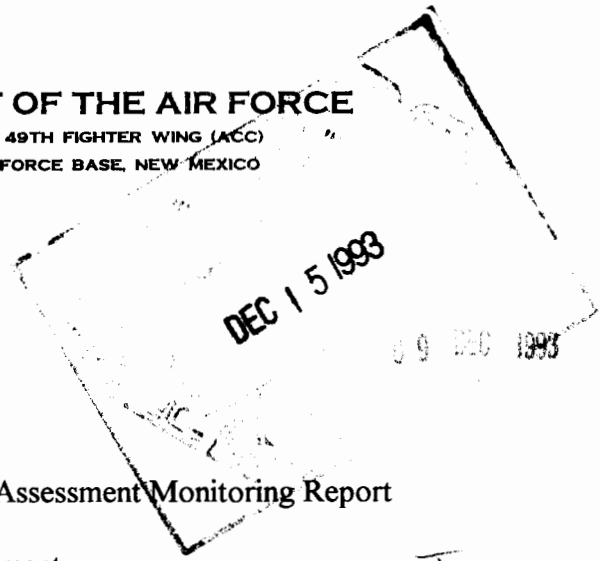




DEPARTMENT OF THE AIR FORCE

HEADQUARTERS 49TH FIGHTER WING (ACC)
HOLLOMAN AIR FORCE BASE, NEW MEXICO



FROM: 49 CES/CEV
550 Tabosa Ave
Holloman AFB, NM 88330-8458

SUBJ: Holloman AFB Lagoons Phase 1 Assessment Monitoring Report

TO: New Mexico Environment Department
Hazardous and Radioactive Materials Bureau
Attn: Mr Steve Alexander
525 Camino de Los Marquez
Santa Fe, NM 87502-6610

1. The proposed agenda at Atch 1 lists topics of discussion for the 14 Dec 93 meeting to be held in your office. Attachment 2 is a draft of Phase I Groundwater Assessment Monitoring Report for the Holloman AFB sewage lagoons which will be reviewed during the 14 Dec meeting. We would also like to discuss the future of the groundwater monitoring program, including the return to some modified form of detection monitoring.

2. Please direct questions to Dr Fred Fisher or Mr Tim O'Donnell at (505) 475-3931.


HOWARD E. MOFFITT
Deputy Base Civil Engineer

- 2 Atchs
1. 14 Dec 93 Agenda
2. Assessment Monitoring Report 1

cc: w/Atchs

Mr Barry Feldman
US Environmental Protection Agency
Region VI, 6H-CS
First Interstate Bank Tower
1445 Ross Avenue
Dallas, TX 75202-2733

Mr Scott Ludwig
Bureau of Land Management
Las Cruces District
1800 Marquess
Las Cruces, NM 88005

cc: w/o Atch

Ms Stephanie Cruse
NM Environment Department
Hazardous & Radioactive Materials Bureau
525 Camino de Los Marquez
Santa Fe, NM 87502-6610

Mr David Morgan
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Mr Lowell Seaton
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Mr Clent Bailey
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P.O. Box 116, 525 Griffin St.
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49 FW/JA

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Mr Brent Johnson
HQ ACC/CEVCM

Mr Don Calder
HQ ACC/CEVRC

Mr Ron Stirling
U.S. Army Corps of Engineers
Omaha District/CEMRO-ED-EA
215 N. 17th Street
Omaha, NE 68102-4978

Ms Kathleen Alsup
Radian Corp
8501 Mo-Pac Blvd.
Austin, TX 78720-1088

HOLLOMAN AFB
MEETING AGENDA
SANTA FE, NM

SEWAGE LAGOONS AND LAKES INVESTIGATION
14 DECEMBER 1993

- I. Project History, Objectives, and Regulatory Overview
Kathleen Alsup
 - II. Phase 1 Groundwater Assessment Monitoring *Tom Holcomb*
 - III. Phase 2 RCRA Facility Investigation
Lakes Holloman and Stinky *Tom Holcomb*
- BREAK--
- IV. Risk Assessment Overview *Jane Hixson*
 - V. Ecological Risk Assessment *Lucy Fraiser*
- LUNCH BREAK --
- VI. Human Health Risk Assessment *Lucy Fraiser*
 - VII. Summary *Jane Hixson*
 - VIII. Future Activities *Wally Hise*